

Submitted by: Assemblymembers MEYER, Van Etten,  
Taylor, Clementson, Abney, Fairclough, Kendall, Sullivan,  
Taylor, Tesche, Tremaine, Von Gemmingen  
Prepared by: Assembly Office  
For reading: DECEMBER 19, 2000

CLERK'S OFFICE

APPROVED

Date: 12-19-00

ANCHORAGE, ALASKA  
AR NO. 2000-380

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND  
THANKING AL SCHOLZ

WHEREAS, on October 31, 1995, Al Scholz and other Russian Jack residents started the Russian Jack Community Patrol because they were concerned with the increase in crime in the Russian Jack area; and

WHEREAS, as a patrol member, Al has been the eyes and ears of the community as his van is a constant presence in the neighborhood, watching for suspicious activity and responding to citizens' calls for assistance; and

WHEREAS, in addition to working with the Russian Jack Community Patrol, Al has:

Collaborated with other Anchorage community patrols to effectively work with the Anchorage Police Department;  
Served as a mentor to new community patrols;  
Actively been involved with the Russian Jack Community Council, East District Community Policing Board, and Anchorage Community Policing Task Force; and  
Started and organized the annual Russian Jack Summer Community Picnic.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves:


That the Assembly recognizes and thanks

**Al Scholz**

for his dedication, efforts and contributions to Russian Jack - his work is truly appreciated!

PASSED AND APPROVED by the Anchorage Municipal Assembly this 19<sup>th</sup> day of December, 2000.

ATTEST:

  
Chair

  
Municipal Clerk

**Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
AGENDA DOCUMENT CONTROL SHEET**

*AR 2000-380*

|          |   |                        |   |
|----------|---|------------------------|---|
| <b>1</b> | <b>SUBJECT OF AGENDA DOCUMENT</b>                                 |                        | <b>DATE PREPARED</b><br><i>12-15-00</i>             |
|          | <i>AR 2000-380</i><br><i>Recognizing &amp; Thanking Al Scholz</i> |                        | <b>INDICATE DOCUMENTS ATTACHED</b><br><br><i>AR</i> |
|          |   |                        |   |
| <b>2</b> | <b>DEPARTMENT NAME</b>  | <b>DIRECTOR'S NAME</b> |   |
| <b>3</b> | <b>THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY</b>           |                        | <b>HIS/HER PHONE NUMBER</b>                         |
| <b>4</b> | <b>COORDINATED WITH AND REVIEWED BY</b>                           | <b>INITIALS</b>        | <b>DATE</b>   |
|          | Mayor   |                        |   |
|          | Municipal Clerk   |                        |   |
|          | Municipal Attorney  |                        |   |
|          | Employee Relations Director                                       |                        |   |
|          | Municipal Manager   |                        |   |
|          | Finance   |                        |   |
|          | Community Development and Planning                                |                        |   |
|          | Property and Facility Management                                  |                        |   |
|          | Management Information Systems                                    |                        |   |
|          | Office of Management and Budget                                   |                        |   |
|          | Purchasing  |                        |   |
|          | Operations Manager  |                        |   |
|          | Cultural and Recreational Services                                |                        |   |
|          | Fire  |                        |   |
|          | Health and Human Services   |                        |   |
|          | Police  |                        |   |
|          | Public Works  |                        |   |
|          | Transit   |                        |   |
|          | Merrill Field (Airport)   |                        |   |
|          | Municipal Light and Power   |                        |   |
|          | Anchorage Water and Wastewater                                    |                        |   |
|          | Port  |                        |   |
|          | Solid Waste Services  |                        |   |
| <b>5</b> | <b>SPECIAL INSTRUCTIONS/COMMENTS</b>                              |                        |   |
|          | <i>FOR ACTION T.C.I.</i>  |                        |   |
| <b>6</b> | <b>ASSEMBLY MEETING DATE</b> <i>12-19-00</i>                      | <b>7</b>               | <b>PUBLIC HEARING DATE REQUESTED</b> <i>—</i>       |

**RECEIVED**  
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